

# Four Nullifiers of Islam That the Wicked Scholars Have Committed

## Ahlut-Tawhid Publications

---

A Concise Clarification on the Reality of the Wicked Scholars Who Sold  
Guidance for Misguidance, Mercy for Punishment, and Blessings for a Curse

Written and Published by: Ahlut-Tawhid Publications

Date: Rabi' ath-Thani 1441 AH

---





---

بسم الله الرحمن الرحيم

ALL PRAISE BELONGS to Allah. And may peace and blessings descend upon the Messenger of Allah. As for what follows:

Giving *bay'ah* (allegiance) to a *taghut*, allying with a *taghut* against the *muwabbhidin*, distorting the *ahkam* (rulings) of the *din*, and not declaring *takfir* of the *mushrikin* are all well-known issues (and dilemmas). It is because of these matters that the wicked scholars of today are *kuffar murtaddin* - we ask Allah for well-being. And because this is a touchy topic, due to hearts being attached to people and personalities instead of what is correct and the truth, there is a need to briefly clarify their reality. May Allah open our hearts to the truth and grant us success.

### **First: *Bay'ah* to a *Taghut***

To understand what exactly this entails, it is a must to know what "*bay'ah*" means. *Al-Mawsu'ah al-Fiqhiyyah* contains an excellent definition:

Technically, *bay'ah* is, as defined by ibn *Khaldun* in his *Muqaddimah*: a contract based on obedience. It is as if the one who swears allegiance is promising his leader that he will accept his authority with regard to his own affairs and the affairs of the

*Muslimin*, and that he will not dispute with him with regard to any of that. He will obey him in any duties that he assigns to him, whether in times of ease or in times of hardship. When they swore allegiance to the leader and made this pledge, they would put their hands in his as confirmation of the pledge. That is akin to what the seller and buyer do. Thus *bay'ah* was accompanied with a handshake.<sup>1</sup>

And so due to what *bay'ah* entails, the *'ulama* of *tawhid* and *jihad* have stated that giving *bay'ah* to a *taghut* is major *kufur*. Allah (*ta'ala*) stated in clear words:

وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ

“And those who disbelieved are allies of one another.”<sup>2</sup>

And He (*ta'ala*) said:

وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ

“And those who disbelieve, their allies are the *taghut*. They remove them from light into darkness. Those are the companions of the Fire, and they will remain therein.”<sup>3</sup>

And He (*ta'ala*) said:

إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ

“Verily, We made the devils allies to those who do not believe.”<sup>4</sup>

<sup>1</sup> See *Al-Mawsu'ah al-Fiqhiyyah*, v. 9, p. 274.

<sup>2</sup> Surah al-Anfal: 73.

<sup>3</sup> Surah al-Baqarah: 257.

<sup>4</sup> Surah al-A'raf: 27.

And He (*ta'ala*) said:

وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ

“And whoever allies with them, then, he is from them.”<sup>5</sup>

Thus whoever allies with the *taghut* and enters into the *wilayah* (wardship) of the *taghut* is attached alongside the *taghut* in *hukm* (i.e., they get the same ruling). This is one nullifier that the wicked scholars have fallen into: by swearing his allegiance to a *taghut* whose reality has become manifest and clear.

## Second: Distorting the *Din*

The wicked scholars were not satisfied by giving *bay'ah* to a *taghut*, nor by remaining silent on all different types of falsehood perpetrated by the apostate regimes, but have distorted the *ahkam* of the *din* for the sake of the *taghut*. They attribute righteousness to the *tawaghit*, arguing on their behalf in relation to the various forms of *shirk* and *kufir* they commit. They have left the Noble Book for whatever the ruler deems, even if it involves the mass murder of *muwabbhidin*!



Sa'd ash-Shitri

They made the mercy of Islam to mean taking the *kuffar* as allies. They made the belligerent *kafir* in their military bases within the lands of the *Muslimin* as people of *dhimmah* (contractual protection). Some made the *shirk* of democracy a form of legitimate *shura* (consultation). They made speaking the truth to a disbelieving, tyrannical ruler a form of rebellion. They concealed what

<sup>5</sup> Surah al-Maidah: 51.

Allah revealed and criminalized *jihad*, making its incitement equivalent to sedition. They made the blood of the belligerent *kafir* illicit and the blood of the *muwabbid mujahidin* licit. They made the *mujahidin*, those who stand for *tawhid* and righteousness, as renegade Khawarij, and the apostate nationalists, agents of the West as *mujahidin*. They made disbelieving in the *taghut* and taking the *mushrikin* as enemies as a great *fitnah*. They made supporting the *muwabbid mujahidin* a criminal offense.

Shaykhul-Islam ibn Taymiyyah (*rahimahullah*) remarked: “Whenever a scholar forsakes what he knows of the Book of Allah and of the Sunnah of His messenger and follows the ruler’s ruling that contravenes the ruling of Allah and His messenger, then he is a *kafir* apostate deserving of punishment in this world and the Hereafter.”<sup>6</sup>

### **Third: Supporting the *Taghut***

The next nullifier that the wicked scholars and heads of *kufr* have fallen into is supporting the *mushrikin* and *murtaddin* against the *Muslimin* in Iraq, Sham, and elsewhere. Through their support of the Global Coalition led by America, where the Saudi and other Arab regimes hold a part, they have committed *kufr* by *ijma*. Shaykh al-Mujaddid Muhammad ibn ‘Abdil-Wahhab stated:

Know that the proofs for the *kufr* of the Muslim if he was to perform *shirk* with Allah or support the *mushrikin* against the *Muslimin* are too many to be counted from the speech of Allah, the speech of His messenger, and the relied upon people of knowledge.<sup>7</sup>

Some make a distinction between the footsoldier of the *taghut* and the scholar of the *taghut*, when they are both, in reality, soldiers of the *taghut*. In fact, the wicked scholars who issue verdicts are worse in *kufr* than the footsoldier as the

---

<sup>6</sup> See ibn Taymiyyah, *Majmu’ al-Fatawa*, v. 37, p. 373.

<sup>7</sup> See *Ar-Rasail ash-Shakhsiyyah*, p. 272.

footsoldier and others act upon such verdicts in support of the *taghut*. Shaykh Abu Jandal (*rahimahullah*) mentioned:



Ali Gomaa

“Everyone who fights in the ranks of the *kuffar* or supports them with speech and action - because this support takes the ruling of fighting - then he is judged individually with *kufr*. And this is the ruling of the supporters of the apostate rulers.”<sup>8</sup>

#### **Fourth: Refraining from *Takfir* of the *Mushrikin***

The final nullifier that we will mention is based upon the agreed upon principle among the Salaf and leading scholars of the *din*. It was mentioned by Shaykh al-Mujaddid Muhammad ibn ‘Abdil-Wahhab (*rahimahullah*) as “the third nullifier”, and it is:

*Whoever does not declare takfir of the mushrikin or doubts their kufr or validates their way disbelieves.*

This principle is rooted in the Quran, Sunnah, and consensus, and involves denying and belying the ruling of Allah after knowing it. The wicked scholars know the ruling of Allah upon the *tawaghit* today. They know the ruling of those who rule by man-made laws or legislate laws or approve of them. They know the ruling of whoever allies with the Crusaders and does not have *bara’ah* (disassociation) from them. They know these issues and have read what *ahlul-ilm* have asserted. We know that they know because we know what they must have read and studied themselves!

<sup>8</sup> See *Al-Ayat wal-Ahadith al-Ghazirah ‘ala Kufr Quwwat Dar’ al-Jazirah*.

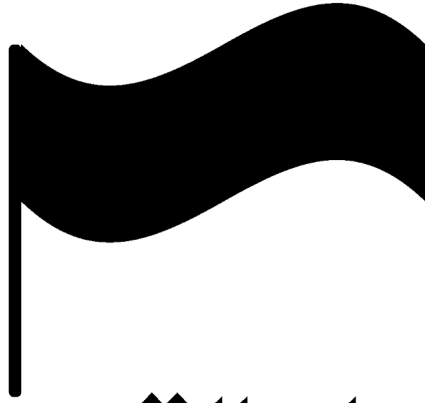
The wicked scholars have not simply refrained from *takfir*, but have validated the path of the *tawaghit*. They attribute correctness and righteousness to the *tawaghit* and legitimize them as custodians of the affairs of the *muwabbhidin*! Unlike in past decades where the ruler would hide his evil and display *iman* and *tawhid*, today the *tawaghit* are bold in displaying their *nifaq* and *shirk*!

These are four nullifiers that the wicked scholars have fallen into. And as it is said: the one with knowledge but fails to act, is punished well before the idol worshippers. May the curse of Allah, His messenger, His angels, and all of creation descend upon them. And Allah knows best.

May He send peace and blessings upon Muhammad, his family, his companions, and all those who follow him.



*Rabi'ath-Thani 1441*



أهل التوحيد

Publications